

# ST JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa



## TWENTIETH SUNDAY AFTER PENTECOST

October 22<sup>nd</sup>, 2017 at 10.15 am

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### PRELUDE

*Adagio in a minor, BWV 564 (J.S. Bach)*

### PROCESSIONAL HYMN 300

*Christ is Made the Sure Foundation*

### THE GATHERING OF THE COMMUNITY

Grace, mercy and peace from God our Creator and the Lord Jesus Christ be with you.  
**And also with you.**

### THE COLLECT OF THE DAY

Let us pray.

*Silence is kept.*

You know us each by name, O God, and in your sight we have found favour, yet our minds cannot comprehend the vision of your glory or the vastness of your love. Grant, that as we glimpse your greatness, we may always return to you the praise that is yours alone. We ask this through Jesus Christ our Lord. **Amen.**

### THE FIRST READING

*Exodus 33:12-23*

Moses said to the Lord, 'See, you have said to me, "Bring up this people"; but you have not let me know whom you will send with me. Yet you have said, "I know you by name, and you have also found favour in my sight." Now if I have found favour in your sight, show me your ways, so that I may know you and find favour in your sight. Consider too

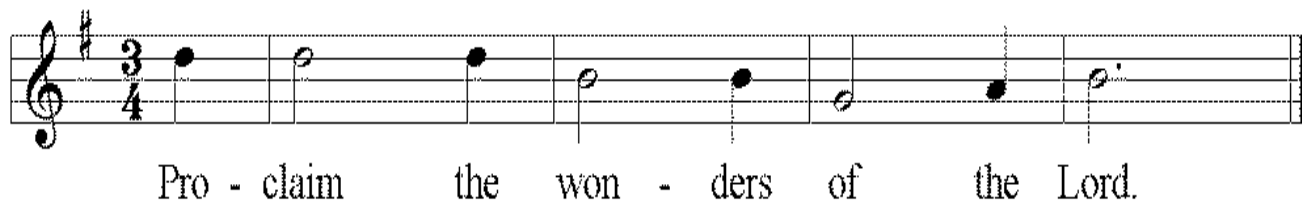
that this nation is your people.' He said, 'My presence will go with you, and I will give you rest.' And he said to him, 'If your presence will not go, do not carry us up from here. For how shall it be known that I have found favour in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.'

The Lord said to Moses, 'I will do the very thing that you have asked; for you have found favour in my sight, and I know you by name.' Moses said, 'Show me your glory, I pray.' And he said, 'I will make all my goodness pass before you, and will proclaim before you the name, "The Lord"; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But', he said, 'you cannot see my face; for no one shall see me and live.' And the Lord continued, 'See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.'

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## PSALM 99



The Lord is king;  
let the people tremble;  
he is enthroned upon the Cherubim;  
let the earth shake.

The Lord is great in Zion;  
he is high above all peoples.  
Let them confess his name, which is great and awesome;  
he is the Holy One.

"O mighty King, lover of justice, you have established equity;  
you have executed justice and righteousness in Jacob."  
Proclaim the greatness of the Lord our God  
and fall down before his footstool;  
he is the Holy One.

Moses and Aaron among his priests,  
and Samuel among those who call upon his name,  
they called upon the Lord, and he answered them.  
He spoke to them out of the pillar of cloud;  
they kept his testimonies and the decree that he gave them.

“O Lord our God, you answered them indeed;  
you were a God who forgave them,  
yet punished them for their evil deeds.”  
Proclaim the greatness of the Lord our God  
and worship him upon his holy hill;  
for the Lord our God is the Holy One.

## **THE SECOND READING**

*1 Thessalonians 1:1-10*

Paul, Silvanus, and Timothy, to the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of people we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place where your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## **GRADUAL HYMN 398**

*Let Us With a Gladsome Mind*

## **THE GOSPEL**

*Matthew 22:15-22*

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Jesus Christ.**

Then the Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, ‘Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?’ But Jesus, aware of their malice, said, ‘Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.’ And they brought him a denarius. Then he said to them, ‘Whose head is this, and whose

title?' They answered, 'The emperor's.' Then he said to them, 'Give therefore to the emperor the things that are the emperor's, and to God the things that are God's.' When they heard this, they were amazed; and they left him and went away.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

## **HOMILY**

## **ANTHEM**

*Geistliches Lied (Johannes Brahms)*

## **THE PRAYERS OF THE PEOPLE**

## **CONFESSION & ABSOLUTION**

Jesus said: before you offer your gift, go and be reconciled. As brothers and sisters in God's family, we come together to ask our Creator for forgiveness.

*Silence is kept.*

Eternal God, giver of light and grace,

**we have sinned against you and against our neighbour in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault. We have wounded your love, and marred your image in us. We are sorry and ashamed, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and lead us out from darkness to walk as children of light. Amen.**

May almighty God have mercy on you, forgive you your sins, ✠ and bring you to everlasting light. **Amen.**

## **THE PEACE**

The peace of the Lord be always with you.

**And also with you.**

## **OFFERTORY HYMN 529**

*God, My Hope on You Is Founded*

# THE PRAYER OVER THE GIFTS

Eternal God, your word inspires our faith. May we who offer you our praise trust you in all things. We ask this in the name of Jesus Christ the Lord. **Amen.**

# THE CELEBRATION OF THE EUCHARIST

The Lord is here.

**God's Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

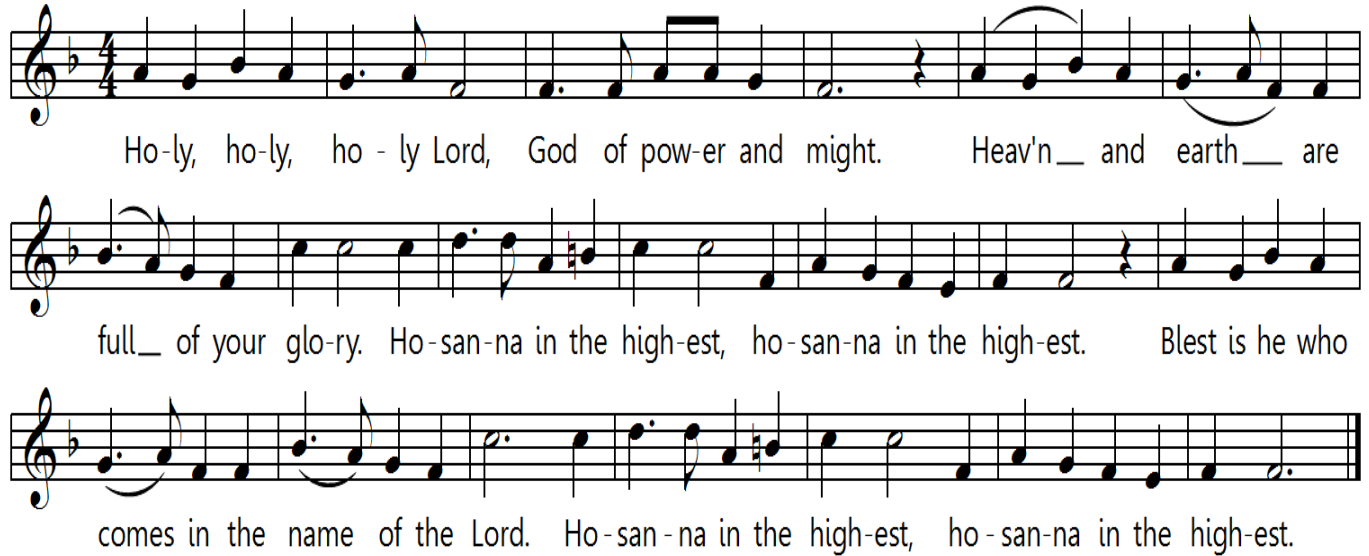
**It is right to give thanks and praise.**

It is always right to give you thanks, God our Creator, loving and faithful, holy and strong. You made us and the whole universe, and filled your world with life.

You sent your Son to live among us, Jesus our Saviour, Mary's child. He suffered on the cross; he died to save us from our sins; he rose in glory from the dead.

You send your Spirit to bring new life to the world, and clothe us with power from on high.

And so we join the angels to celebrate and sing:



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might. Heav'n\_\_ and earth\_\_ are  
full\_\_ of your glo-ry. Ho-san-na in the high-est, ho-san-na in the high-est. Blest is he who  
comes in the name of the Lord. Ho-san-na in the high-est, ho-san-na in the high-est.

On the night before he died, Jesus shared a meal with his friends. He took the bread, and thanked you. He broke it, and gave it to them, saying: Take and eat; this is my body, given for you. Do this to remember me.

After the meal, Jesus took the cup of wine. He thanked you, and gave it to them, saying: Drink this, all of you. This is my blood, the new promise of God's unfailing love. Do this to remember me.

Great is the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Loving God, as we bring this bread and wine, and remember his death and resurrection, send your Holy Spirit, ✠ that we who share these gifts may be fed by Christ's body and his blood.

Pour your Spirit on us that we may love one another, work for the healing of the earth, and share the good news of Jesus, as we wait for his coming in glory.

For honour and praise belong to you, Creator, with Jesus your Son, and the Holy Spirit: one God, for ever and ever. **Amen.**

## THE LORD'S PRAYER

As Christ teaches, we pray,



Our Fa - ther in heav - en, hal - lowed be your name, your king - dom come, your  
will be done on earth as in heav - en. Give us this day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us. Save us  
from the time of trial, and de - liv - er us from e - vil, for the king - dom, the  
pow - er and the glo - ry are yours, now and for ev - er. A - - men.

## THE BREAKING OF THE BREAD

*Silence is kept.*

We break this bread to share in the body of Christ.

**Though we are many, we are one body, because we all share in one bread.**

## THE INVITATION

The gifts of God for the people of God.

**Thanks be to God.**

## COMMUNION

*If Ye Love Me (Thomas Tallis)*

*Please request a gluten-free wafer if required or a blessing if desired.*

## PRAYER AFTER COMMUNION

Let us pray.

*Silence is kept.*

God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord. **Amen.**

God of all,

**we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

## ANNOUNCEMENTS

## BLESSING

May God keep you in all your days. May Christ shield you in all your ways. May the Spirit bring you healing and peace. May God the Trinity drive all darkness from you and pour upon you blessing ✠ and light. **Amen.**

## RECESSIONAL HYMN 210

*Yours Be the Glory*

## DISMISSAL

Go in the peace of Christ.

**Thanks be to God.**

## POSTLUDE

*Toccata in b minor (Eugène Gigout)*

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*Presider & Preacher*  
*Deacon*  
*Organist*

The Reverend Beth Bretzlaff  
The Reverend Dr Caroline Ducros  
Dr Gordon Johnson

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Liturgy: *Common Worship: Additional Eucharistic Prayers #1*, material from which is reproduced above, is copyright © The Archbishop's Council 2012. Collect: *Common Worship: Additional Collects* (2004) alt. Readings: *New Revised Standard Version Bible (NRSV) Anglicized Edition*, © 1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Psalm: ©2001 Gordon Johnston. *Psalms for Praying* © 2007 Nan C. Merrill. Reprinted with permission of the publisher. Continuum International Publishing Group. [www.PsalmsForPraying.com](http://www.PsalmsForPraying.com).

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# Grace, n.

*unmerited,*  
*unearned,*  
*favour.*