

# IN + LUMINE

TELLING THE GOOD NEWS OF OUR PARISH +

PROCLAMANT LES BONNES NOUVELLES DE NOTRE PAROISSE

Church of St John the Evangelist, Ottawa, Canada

June, 2005

## THE GREAT RENOVATION OF 2005

### Hearts and Hands in Action



Foundation for  
MINISTRY

**GOAL: \$750,000**

**PLEGGED \$600,000**

At the time of publication of this issue of In Lumine, St John's is into the 7th week of renovation work in the entire basement area of our facility. A great hole pierces the north wall of the nave allowing men and machinery into the crypt (the area directly under the nave of the church). At this point the crypt is mostly excavated, the concrete support walls have been poured, and the new steel girders have been placed in a

north-south direction alongside the existing wooden beams to further support the nave floor. The existing 8 pillars have been removed from the middle of the crypt area enabling the full excavation to continue. One already has a good sense of the immense 4000 square feet of new space which is being created to house our many ministries. The rest of the basement has had walls removed, the old tile floor removed and the installation of new electrical, heating, and plumbing systems is under way. Hans Stenman, St

*(Continued on page 7)*

## HEARTS AND HANDS NEARS GOAL

With less than 3 weeks before completion St John's Hearts and Hands Campaign is within sight of its overall fund-raising goal. With expert guidance from DVA Navion and St John's Leadership Team co-chaired by Monica Patten and Ross Hammond, and the enthusiastic work of more than 50 campaign visitors, 254 personal visits have been completed, 97 pledges have been received, 119 pledges are pending, \$600,000 has been pledged of which \$151,181.51 in cash has already been received. Chris Hobbs, the DVA Navion representative working with St John's, notes that the pledge percentage is very en-

couraging. Co-chairs Monica and Ross are both well satisfied with responses so far and many visitors have commented on how warmly they have been received in member homes and how interesting it has been for them to get to know other parish members as a result of these visits.



The excavation of the crypt with new steel girders in place.

# PHOTO PAGE



**1**



**2**



**3**



**5**



**4**

**The Stories the Pictures Tell**

1. Basement. Looking west and north.
2. Kitchen
3. Mark Schneider, construction manager for Lundy Construction and east view.
4. North wall access hole.
5. Bizunesh Kenea member of RAG, which prepared the Ethiopian Feast in April.

## RECTOR'S LETTER

### INSIDE THIS ISSUE:

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### Special Theme

*The theme of this issue is eco-spirituality. All quotations used have been drawn from a parish resource called "The Earth is the Lord's" prepared by the Ecology and Theology Working Group of the Diocese of Ottawa (2004).*

After so many years of dreaming, planning, and consulting, it is a thrill to see the beginning of the much-needed rehabilitation of our church. Everything seems to be falling into place: the renovation of the existing basement is going smoothly, the excavation of the crypt has produced no unhappy and costly surprises, the Hearts and Hands campaign is going well, and the parking lot project seems well on its way to realization even sooner than most of us had dared hope.

Equally as gratifying as the building projects which are unfolding is the strong support that our plans are receiving from across the parish. So far over 70% of members approached as part of the Hearts and Hands Campaign have accepted some level of commitment.

Furthermore, I am quite astounded by the willingness of so many of you to play an active role in the Hearts and Hands Campaign. Going door to door for money is never a big favourite amongst church members; however, many visitors have remarked at how warmly they have been received and how much they have enjoyed getting to know better members of St John's. The visits have proved to be about so much more than money, important as that is.

All in all, so many reasons to give thanks. So many blessings. They are blessings which we sought as a parish, which we planned for, which we prayed for, and which we are now receiving: surely an example of the church at its best.

Thank you to all- ARC committee members, our wardens Martha and Peter, Hearts and Hands Campaign Leadership Team members, Chris Hobbs of DVA-Navion, the campaign visitors, and of course, the many generous donors, both church members and others, who have given of their time and resources. I see in this response a putting into action of the petition of our Hearts and Hands Prayer in which we pray, "Bountiful God, we praise you for all your gifts, especially the gift of gratitude for your love...may we generously offer our time and resources for the work of this church in its witness to Jesus Christ..."

I look forward to celebrating this fall with you the completion of both the Hearts and Hands Campaign and the renovations.

Grace & Peace

*Garth*

### ETHIOPIAN FEAST— AN INITIATIVE OF ST JOHN'S REFUGEE ASSISTANCE GROUP (RAG)

After a crash course in Ethiopian cuisine under the expert guidance of Bizunesh Kenea, RAG prepared an Ethiopian feast for about 85 people in the "old" Well on April 9. The meal, eaten in the traditional Ethiopian fashion using *injera* (flatbread) instead of cutlery, included *kaye wote* (hot chicken stew), *ale cha wote* (mild chicken stew), *misir wote* (lentil stew), and *dinich alicha* (a vegetable dish), washed down with a selection of wines and freshly ground Ethiopian coffee (the latter thanks to Rick Clippingdale's recent trip to Ethiopia). After the meal Bizu and friends entertained us with Ethiopian dancing, Alex Bissett with a fascinating slide on his trip

to Ethiopia, and Rick on the political and social progress in Ethiopia and the work of the Anglican Church of St Matthew's in Addis Ababa with displaced Ethiopians and Sudanese refugees. As a crowning touch, our rector, Garth, was presented with a birthday hat and a cake for dessert to celebrate his 60th birthday. Special thanks to Don and Thérèse Smith of RAG who did most of the organizing for the event. RAG made about \$1000 for the refugee fund. St John's is presently sponsoring one Sudanese family, and awaiting the arrival of two single Ethiopian women refugees.

## CITY APPROVES PARKING LOT DEVELOPMENT

On June 8 Ottawa City Council approved the zoning changes required to enable the proposed condominium construction to proceed on our parking lot. Clearly, the staff of the planning branch and the housing branch of the city are behind our project, as is our city Councillor, Diane Holmes. With this approval we (St John's, Teron Inc, and the city) can now proceed to the last phase of approval: the site plan. This approval process is concerned mostly with the final design of the building. We are told that it takes several months. Approval should be in place by late fall. Teron Inc. has made some important design changes which greatly increase the attractiveness of the building. In July Teron and St John's will host an information meeting to unveil the new plans to members of the parish. Those who reserved units a year ago and then other St

John's members will be given first opportunity to make reservations before the project is offered to the public.

The framework agreement with St John's provides for the parish to receive 1million dollars for the sale of the parking lot and one level of underground parking. Furthermore, 70% of the 117 units in the proposed 10 story building will fall within the city's definition of affordable . City Council should approve a plan soon whereby persons who qualify within the city's definition are eligible to have the city's development charges deferred. This amount will be matched by Teron Inc. This will mean a reduction in unit price of about \$13,000. It is still the objective of the St John's Housing Committee in collaboration with the Multifaith Housing Initiative to purchase a few of these units in order to rent them to low-income persons.

*Every decision you make is a spiritual one. "The ecological crisis has provided the perfect vehicle for finally unleashing the power of spirituality"*

—Michael Tobias

*Mother Nature always bats last.*

—David Schinder

## COMING EVENTS

### *Summer Programs*

**“Web of Life” Study and Sermon Series** Opportunities to explore eco-spirituality will be offered over the summer months. Eco-spirituality is the term frequently used by theologians these days to describe the exploration of what Christianity has to say regarding humanity's relationship to the rest of the created order. This study is part of a world-wide effort to address the ecological crisis facing planet Earth.

**Weekday Study Sessions:** Tuesdays from 11 am - 12:15, July 5, 12, 19 (register by sign-up sheet outside the NBR or calling the church office) Lead by the rector. Video, study articles, discussion on the human impacts on the environment from the perspective of scientists and religious leaders.

Sunday Sermon Series: (at the 10:15 Eucharist)

**Sunday, June 12:** The Bible and the En-

vironment - Garth Bulmer

**Sunday, July 3:** Christianity and the Environment - Sharon Schollar

**Sunday, Aug 14:** Christian Theologies of the Environment - Garth Bulmer

**Sunday, Aug 21:** Aboriginal - Feminist Theologies of the Environment - Rachael Crowder

**Sunday, Sept 18:** Climate Change: Environmental Crisis? - Adele Finlayson

**Sunday, Oct 9:** The Environment as New Frontier for Christian Renewal - Garth Bulmer

**Gay Pride Sunday:** The Annual Parish Eucharist and Sermon in observance of Gay Pride will take place on Sunday, August 28th at the 10:15 liturgy. Jackie Manthorne has been invited to preach. Jackie has been attending St John's for the past three years. She is the executive director of the Canadian Breast Cancer Network and previously the executive director of PEN

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*The future belongs to those who give the next generation reasons to hope*

—Pierre Teilhard de Chardin

## PEOPLE AND EVENTS

*We must not only learn  
to tolerate our differences.*

*We must welcome them  
as the richness and  
diversity which can lead to  
true intelligence.*

—*Albert Einstein*

*We now know that  
human life depends  
ultimately on the  
continuation of other life.*

—*Peter Berg and  
Raymond Dasmann*

*We do not have  
generations, we only  
have years, in which  
to attempt to turn  
things  
around.*

—*Lester Brown*

**Baptisms**

Connor William Ernie Boutet  
Alexis Eve Makenna Cook  
Kerry-Lynne Elizabeth Hall (adult)

**Marriages**

- Yel Kameg Yel & Akur Allgei Mathiang
- Simon Cousineau & Sarah Joanne Lambert
- Pascal Dominique Valcin & Samantha Tracey Knight

**Deaths**

Violet Stephens  
Kathleen Bowles  
Frances Atkins 93  
Perry Everitt 45  
Beverly Gray 67  
Roy Carr 55  
Janet Graham 59  
Ray Daigle

**Bill Kirkpatrick**, a long-time member of St John's, returns to Ottawa for his summer vacation after completing another year teaching elementary school at Escuela Spiritu,Santo, a school in a system of day schools operated by the Episcopal Diocese of Honduras. Bill has been teaching in Honduras for 6 years now under Anglican auspices. He is located in Tela, a small port city on the Atlantic coast of Honduras. Amongst pictures of his students is also a picture of the new church nearing completion in Tela. Welcome back Bill.

**Dustin Vye and Carli Disano**, choral scholars at St John's or the past 4 years, leave the choir as the choir season closed at the end of May. They have both completed their music studies at the University of Ottawa. Dustin has been accepted at the prestigious Manhattan School of Music in a Master of Music in Opera Performance program. Dustin and Carli will offer a farewell concert as a thanksgiving to St John's on Saturday, June 18, at 7:30 pm. The programme will include classical duos and solos, as well as popular favourites.

**Monica Patten**, President and CEO of

Community Foundations of Canada, a national network of more than 145 local foundations with headquarters in Ottawa, was recently awarded \$100,000 by the Lawson Foundation. Monica is also co-chair of St John's Hearts and Hands Campaign. She was one of four outstanding Canadians to receive the award to mark the foundation's 50th anniversary. Each recipient received the grant to direct to the Canadian charity of his or her choice to help strengthen the body of knowledge in the winner's field of endeavour.

**Martha Nixon**, rector's warden, is a member of the Board of Director's of The Hospice at Maycourt. She thanks the many St John's people who supported her participation in "Hike for the Hospice" for which she raised \$1000 of the \$42,000 total.

Thanks to **Connie Snelgrove, Lionel Ingola, Jeanne and Bayne Pearen, Wanda, Nathan, and Jonathan Dillabough, Philippe Arsenaault-Bulmer, Anne Chadwick, Pat Love, and Doug Tompkins**, for their assistance in assembling the last issue of In Lumine and materials for the Architectural Renewal Committee.

**St John's Bridge Club**, at their season-end supper in June, contributed \$170 to the Terrific Tuesday ministry. And the Savoy Theatre Group made a contribution to the rector's discretionary fund after their yearly gathering.

Congratulations to **Gay Richardson**, on the birth of a new grandson, Barrett Douglas, born in Ottawa on May 11 to her daughter Joanna and husband Max Turner. Barrett's sister, Beatrice, celebrated her second birthday on April 27

Congratulations to **Jim Hutchins** of Billings Lodge, a members of St John's for over 50 years, on the occasion of his 100th birthday.

Two new altar servers have been trained and are now active: **Joan Dolphin**, who

(Continued on page 6)

(People and Events Continued from page 5)

moved to Ottawa from Thunder Bay, and **Gregor Sneddon**, who moved here from Toronto.

Our thanks to the crew who organized this year's sold-out Pascal Meal: **Jan and Glenn Calder**, **Vicki and Glen Robinson**, to hostess **Myra Clowes**, reader **Gloria Fox**, and to questioners the **Sullivan and Stenman-Fahey** children ; also to **Ruth Adams**, a recent new-comer from Sudbury, and **Maura Beecher**, for organizing the Easter Vigil Bread Party this year, to **Patricia and Amanda Bowen** for preparing the Easter Flower Cross, and to **Doug Tompkins and Connie Snelgrove** for their Easter Sunday decorations and assistance with the liturgies. Our thanks, also, to all the members of St John's Altar Guild for their tremendous work during the Lent-Easter seasons.

**St John's Church Prayer Walkers** collected a donation of money which Jean Ash took to Mexico with her as a gift to the Salvation Army's Childrens' Community Centre in Mojoneres.

**Gerry Dalton**, will assume responsibility for St John's Garden this year. Our thanks go to **Ruth Morrow**, for her leadership of this ministry for many years.

**COSA** (Circles of Support and Accountability), a ministry of St John's Church to mandate-expired prisoners, received a grant of \$10,000 from the Community Foundation of Ottawa. This ministry also receives \$9,000 a year in funding from Correctional Services Canada. The only funding provided by St John's Church is a \$200 grant from the outreach budget by Parish Council. However, St John's provides the space and most of the volunteers. COSA has trained nearly 40 volunteers to work as circle members, now operates 3 circles with two more expected by fall. **Susan Love** is the coordinator of COSA. This ministry is in dire need of more funding in order to expand. In Feb-

ruary COSA sponsored an information session at St John's for staff at the local Parole Office which was very well attended.

Thanks to **Fr Christian Swayne**, monk and priest of the Anglican Benedictine order of the Holy Cross (Toronto Priory) who led a workshop on the Twelve Steps of Benedictine spirituality and preached at the Sunday Eucharist on May 29th. The mother house of the order, located in West Park, New York, was founded in 1881 during the nineteenth century revival of monasticism within Anglicanism (monastic orders in England were dissolved in the 16th century, by order of Henry V111.)

"Expensive poop" is the way Building Committee chairman **Jim Cummings**, described the clean up of the pigeon infested attic above the nave. Everest Restoration removed 70 bags of pigeon offerings, in some areas as much as 2 feet deep. The company also replaced insulation, added steel mesh, replaced roof access and repaired the eave on the north side of the gable and eaves on the south side removing squirrel nests. Total cost: \$12,000! Committee members **Catherine Malone and Linda Clippingdale**, have been active during recent months reviewing St John's fire safety measures.

**MHI** (the Multifaith Housing Initiative), a newly founded interfaith non-profit housing corporation, of which the rector is chairman and Gay Richardson is secretary, purchased its first house at 376 Kent Street ( beside St Barnabas` Church) in February. The five apartment house cost \$347,000 MHI is looking into the possibility of purchasing units for low-income rental in the new condominium building proposed for St John's Parking lot. The recent announcement by the Ontario government that it will match federal money and provide some \$300 million is good news in the context of the crisis in afford-

*With all of the arguments.  
pro and con, for going to  
the moon, no one suggested  
that we should do it to  
look at the Earth. But  
that may in fact that have  
been the most important  
reason of all*

—Joseph Allen,  
astronaut

*It's not that difficult  
to help people out of  
hardship, but it's  
well nigh impossible  
to get them out of  
comfort.*

—Richard Needham

*Once a photograph of  
the Earth, taken  
from the outside, is  
available...a new idea  
as powerful as any in  
history will be let  
loose.*

—Sir Frederick  
Hoyle, 1948

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*Do not be conformed to this age any longer, but be transformed by the renewing of your mind, so that you may be able to discern what is the will of God—what is good and acceptable and perfect.*

—Romans 12:2

*The universe is the primary revelation of the divine, the primary scripture, the primary locus of divine-human communion.*

—Thomas Berry

*We cannot have peace on Earth unless we make peace with the Earth. This is going to require every sector of human society and it will particularly require the best organized sector of society, the church.*

—David Brower

(People and Events Continued from page 6)

able housing also good news is the recent federal budget (the NDP amendment) providing an additional 1.6 billion for this purpose.

Our own very articulate **Ron Chaplin** is much in demand these days for his wise and generous comments on THE ISSUE which is pre-occupying so much of the Anglican world these days: homosexuality. He was one of three special presenters (on behalf of Integrity Canada) to the Council of General Synod at its May meeting while it was deliberating the role of the Canadian Church in the next meeting of the international Anglican Consultative Council. He also was a guest panellist on the issue of same sex blessings at the recent annual meeting of the Christian Council of the Capital Area. Ron's careful and prayerful study of the Windsor Report and the recent report of the (Canadian) Primate's

(Renovations Continued from page 1)

John's and The Well's construction representative, told St John's Corporation recently that all work by Lundy Construction and the sub-trades is on schedule and on budget. In order to provide the bridge financing for some of the \$757,000 price tag for the work. St John's share, not counting the \$505,400 being provided by

Theological Commission make him an excellent choice for such public assemblies where opinions are divided and feelings often run high.

New Adventures and New Horizons at 60 from **Tony Lovink**. Since January 2005, I have launched myself on a new career towards a PhD in religion and cultural anthropology at the University of Ottawa, building on my 15 years of teaching immigrant youth, and 14 years in international development work among other careers and community involvements. I am taking a leave of absence from my teaching, in order to complete my research, working especially with Sudanese and Somalian communities in Canada. My goal is to become a specialist in the role of religion in the adaptation of immigrants and their children to Canadian society, with a special interest in Africa. I would welcome parishioner comments on this topic sent

the City of Ottawa) ARC chairperson Gay Richardson, on behalf of the Corporation, negotiated a \$600,000 loan from the Diocese of Ottawa. St John's will repay this from the proceeds of the Hearts and Hands Campaign as they are realized over a five year period. The enlargement and renovation of the main floor washrooms is scheduled to start at the beginning of August.

## WORDS OF WISDOM

What we do about ecology depends on our ideas of the man-nature relationship. More science and more technology are not going to get us out of the present ecological crisis until we find a new religion, or rethink our old one.—Lynn White Jr.

Whence can the human body have received its soul, if the body of the world does not possess a soul? — Plato

We have not inherited the land from our ancestors; we are borrowing it from our children. — Unknown

Once, having been asked by the Pharisees when the kingdom would come, Jesus replied, "The kingdom of God will not come visibly, nor will people say "Here it is," or "There it is," because the kingdom of God is within (or among) you."

— Luke 17: 20-21

The earth remains our mother as God is our Father, and only the one who remains true to the mother will be placed in the arms of the Father.

— Dietrich Bonhoeffer

## CALIFORNIA EXPRESSTIONS OF CHRISTIANITY

by Pat Bowen

In January I traveled to The Bay Area (San Francisco and Berkeley) to attend a dance meditation course taught by Carla De Sola who also introduced me to St. Gregory of Nyssa Episcopal Church in San Francisco.

St. Gregory's was built by Anglicans (Episcopalians in the U.S.) who intentionally drew their plans to incorporate eastern expressions of Christianity and the philosophy of St. Gregory of Nyssa. The church welcomes everyone. I noticed expressions of hospitality at the door of the church. It had "All that is prays to you" inscribed above it. Inside were light and space and colour to encourage an expansive heart, an open mind and a love of movement. Bright icons of large dancing saints filled the room. I silently said, "Wow". Friendly people were gathered around the altar which stood in the centre of this great space. Soon the choir director rehearsed the music for the service with everyone there. There was a choir but they were indistinguishable because of their integration with the rest of the congregation. People sang in multi-part harmony without musical accompaniment, fitting their voices together in excellent sound.

We then moved to another part of the church and sat in comfortable chairs to hear the scriptures, listen to the homily, sing, and pray. Members of the congregated were encouraged to add to the homily and add to the prayers. Then it was time for dance. Using a simple traditional step called the tripudium; people placed their right hand on the right shoulder of the person in front of them and sang a hymn while moving forward with this step. It was inspiring to see 200 people moving and swaying in waves as they sang. In this way we gathered around the altar. There in that open space we were blessed and passed "The Peace of Christ" throughout the community of worship-

pers. This was followed by the Eucharist and a danced hymn to end the service.

Soon the holy vessels were removed from the altar and coffee and tea were placed there and the fellowship began. Above the altar in the cupola were the following words: "The one thing truly worthwhile is to become God's friend". To see the colour and read more about this church the website is: <http://www.saintgregorys.org/>. It may give us ideas for St. John's. Enjoy.

The workshop on Dance Meditation took place at the Pacific School of Religion in Berkeley. Each day of the week we walked, warmed up our bodies with technically good dance exercises, learned some traditional dances, created new dances and shared them with the participants and recorded our experiences in our journals. We danced alone, with partners, and in small and in large groups. There was homework each day to continue what began in class. Usually we prepared a dance to share the next day. We used textbooks written by Carla De Sola and Thich Nhat Hanh's "The Long Road Turns to Joy – a guide to walking meditation", which is a small and easy to follow guide book. Over the course of the week my work developed in profound ways to deepen my faith in dance as an expression of the divine. Over the time to come I hope that I can share this with our St. John's community.

*Pat Bowen is a member of St John's Altar Guild, the Architectural Renewal Committee, and leads a service of Taizé worship and dance on the 4th Sunday of each month at 4pm at St Johns.*

*The world is not to be put in order; the work is order incarnate. It is for us to harmonize with this order.*

—Henry Miller

*The creation is quite like a spacious and splendid house, provided and filled with the most exquisite, and at the same time, the most abundant furnishing. Everything in it tells of God.*

—John Calvin

*The ultimate test of a moral society is the kind of world that it leaves to its children.*

—Dietrich Bonhoeffer

*Christ exists in all  
things that are.*

—Gregory of  
Nazianzus

*My view of our  
planet was a  
glimpse of divinity.*

—Yuri  
Artyukhin,  
astronaut

*Do I not fill  
heaven and earth?  
Says the Lord.*

—Jeremiah 23:24

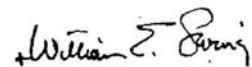
Financial Operating Budget May 31, 2005			
Revenue	2005 Actual	2005 Budget	2004
Member Giving	\$150,251	\$163,105	\$150,188
Rentals	\$7,327	\$8,125	\$10,250
Community Shop	\$24,148	\$22,917	\$24,439
<b>Total Revenue</b>	<b>\$183,474*</b>	<b>\$204,378</b>	<b>\$192,111</b>
*Revenue Shortfall to end of May \$20,904			
1. Member giving is about the same as last year. It is about \$13,000 below budget.			
2. Other revenue shortfalls—\$6,000 are largely seasonal and should be realized by end of year.			
Expenditures	2005 Actual	2005 Budget	2004
<b>Total Expenditures</b>	<b>\$250,209*</b>	<b>\$236,497</b>	<b>\$216,215</b>
*The over expenditure of approx \$14,000 is due largely to capital projects \$6,000 over for the time of year and GST payment of about \$6,000. Both of these amounts should be rationalized by year end.			
<b>General</b>			
MAJOR CONCERN – General member giving has not increased as budgeted.			

## A PLACE OF UNITY

If you are passing by and feel that life is fragmenting into a vast number of irconcilable, shattered pieces, then please know that Grace holds an outrageous hope that, in God alone, all aspects of life are in unity. We believe that God is the Alpha, so in the beginning all aspects were in unity with God. God is the Omega, so at the end all aspects will be in unity with God. Now in the meantime, this unity exists in the brave hope of those who worship God. Grace seeks to keep this hope of ultimate unity alive. So we are called to extravagant hospitality “to all sorts and conditions” in the confidence that a gracious welcome is central to a cathedral’s purpose. And yes, we are part of a specific religious tradition (Episcopal Church of the Anglican Communion). But we are so, not because one religious tradition exclusively contains all truth, but because when one goes on a long journey

toward ultimate unity, one has to depart from one specific place. Grace Cathedral, Episcopal Diocese of California, is our last point of departure. And our companion and ultimate confidence is in the journey of Jesus Christ. We believe him to be the clear manifestation of God’s love for the whole world and the expression that all life is in ultimate unity even beyond the finality of death. In the midst of what appears to be an ever-increasing fragmentation of life, Grace offers a House of Prayer for All People, an abiding hope that there is a Oneness at the center of life.

When you enter Grace Cathedral, this immunity, this anonymity, this unity are pledged to you. May your time be blessed.



Bishop of California



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### Residential School

Have you made your  
2005 Contribution?

Cheques should be  
made out to St John's  
Church

**St John's Goal: \$16,000**

## STAFF

**Rector**, The Reverend Canon Garth Bulmer

**Associate Priest**,

The Reverend Sharon Schollar

**Christian Education Coordination**,

Wanda Dillabough

**Prayer Ministry Coordinator**, Karen Mattioli

**Organist and Choirmaster**, Gordon Johnston

**Associates in Ministry**, Michael Hicks, Mishka  
Lysack, Rachael Crowder

**Custodian**, Enis Stubbert,

**Treasurer**, Dorothy Howland

**Envelope Secretary**, Roger Cooper

### **Parish Council**

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**People's Warden**, Peter Anderson

**Deputy Wardens**, Maura Beecher, Kitty Cocks,  
Alain Lanoix David Whitbread

**Synod Delegates**, Martha Nixon, Elinor Linney,  
Leslie Giddings, Connie Snelgrove, Peter  
Anderson, Steven Scott

### **Other Members of Council**

Elizabeth Kirby

Ian Myles

Hanns Skoutajan

Lannie Mitchell

Lori Sullivan

Jackie Manthorne

Patrick Dagenais

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**Editor**, Garth Bulmer

**Layout Design**, Tracy Baxter

(Events Continued from page 4)

Canada, a freedom of expression/human rights organization, also of the Royal Canadian Academy of Arts, and director of administrative services of the Women's Centre of Montreal. She is married to Mona Forrest with whom she raises their daughter Sheanna.

**Faith on Film- Sunday July 24th, 4-9 pm** A Faith on Film evening will take place at the home of Bruce and Mary Frances Marshall featuring the film *Green-fingers*, a British drama/comedy based on a true story about a group of convicts in a work release program who discover the joys of gardening. Sign up sheet outside the Northcote Burke Room or call Wanda at 232-4500.

### **Fall Events**

**The "Hatless Christians" Youth Weekend** for youth in grades 7-12 on September 17-18.

**St John's Women's Retreat:** will take place at Galilee House in Arnprior, Friday and Saturday, September 9 & 10

**St John's Annual Guest Speaker-** on

Sunday evening, November 13 with British Roman Catholic author and theologian Diarmuid O'Murchu, on the topic of Quantum Theology. This will be followed on Monday by an all-day workshop on the same topic. Tickets are \$20 for the evening lecture and \$50 for the whole event. -

**St John's Annual Advent Retreat** a weekend silent retreat, December 2-4

**Blessing of New Renovations** Sunday, November 6, Feast of All Saints. God willing, the blessing of the newly renovated basement and crypt following the 10:15 liturgy.

**St John's Parish Supper** in our newly renovated parish hall, Saturday, November 26th